

DATE: June 2018

TO: Tri-County Fair Horse Exhibitors

FROM: Crystal Schaunaman, McIntosh County Extension Agent  
Chelsey Horner, Volunteer

We invite you to exhibit at the Tri-County Fair July 12-15, 2018. The 4-H & Open Horse Show will be Friday, July 13. **Entries are from 8:00a.m. - 8:30 a.m. Judging starts at 9:00 a.m.** It is *highly* recommended that you pre-register so the show can begin on time (classes can be scratched the day of the show if needed). Please fill out the entry form and return. You can email to [crystal.schaunaman@ndsu.edu](mailto:crystal.schaunaman@ndsu.edu), fax to 701-288-3671, or mail to the McIntosh County Extension Office, P.O. Box 200, Ashley ND 58413, or call the office at 701-288-5180 with any questions. **This is a state qualifying 4-H show.** Please bring your state fair entry form to the show if you would like us to verify any blue ribbons you may win!!

*The GBH092 publication dated May 2012 is a complete updated publication including the information on ranch horse pleasure. If you have an older version please request the supplemental page to insert.*

NEW THIS YEAR: We are asking exhibitors to choose either open class or 4-H instead of being allowed to participate in both as in years past. 4-H ages: Juniors are ages 8-11, Intermediate are ages 12-14, Seniors are ages 15-18 - all 4-H ages are set by September 1, 2017. Open classes are open to any age.

**4-H Dress Code:** Long-sleeved, solid white shirt, western boots, blue or black jeans, a belt and ASTM-SEI approved helmet for all mounted events (western hats are permitted for showmanship). Gloves are permitted only in English events. 4-H members must have the 4-H emblem securely fastened to the front of their shirt.

**Open Class Dress Code:** Same as above with the exception of shirt does not have to be white nor does the exhibitor need the 4-H emblem.

**BioSecurity and Participation Waivers:** There are several waivers that need to be signed before exhibitors will be allowed to compete. There is also a recommended biosecurity checklist that should be reviewed. **It is highly recommended that you follow these steps closely.**

**Note from Tri-County Fair Board:** There are also open youth horse activities on Saturday, July 14. Go to [www.tricofair.com](http://www.tricofair.com) for information about this and other shows or call 701-288-5180.

North Dakota State University

**NDSU EXTENSION | MCINTOSH COUNTY**

112 1<sup>st</sup> St NE | PO Box 200 | Ashley ND 58413 | 701.288.5180 | Fax 701.288.3671

[NDSU.McIntosh.Extension@ndsu.edu](mailto:NDSU.McIntosh.Extension@ndsu.edu) | [www.ag.ndsu.edu/county/mcintosh](http://www.ag.ndsu.edu/county/mcintosh) | [www.ndsu.edu/extension](http://www.ndsu.edu/extension)

*This waiver form MUST be signed and returned with your  
registration form:*

**This can be used for more than one child - please list all names of attendees**

**PRINT CHILD'S NAME(S):** \_\_\_\_\_

**ACTIVITY DATE:**     **July 13, 2018**

**ACTIVITY TITLE:**    **2018 Tri-County Fair Open/4-H Horse Show**

***Assumption of Risk and Release Statement***

I hereby release, waive, discharge and covenant not to sue North Dakota State University, its officers, agents, employees, and North Dakota 4-H all of which hereinafter known as "NDSU" from all liability to the undersigned. In consideration of being permitted to participate in North Dakota 4-H, the undersigned in full recognition and appreciation of the dangers and hazards inherent in the above activity, does hereby agree to assume all the risks and responsibilities surrounding my participation therein, and further, do for myself, my heirs, and personal representatives, hold harmless, release and forever discharge NDSU from and against any and all liability, damages, claims, demands, actions, or causes of actions, on account of damage to personal property or personal injury or death which may result from my participation therein whether caused by the negligence of NDSU or otherwise. The undersigned hereby assumes full responsibility for, and risk of bodily injury, death or property damage due to the negligence of the releases or otherwise while in, about or upon the premises of NDSU or while participating in the above described event.

***Media Release***

I give permission to NDSU Extension to use my image for educational purposes, either on their website, or in a video or print publication. I understand that my image will be used to help illustrate and explain programs and activities that are part of North Dakota Extension and the Center for 4-H Youth Development.

\*                    I do \_\_\_\_\_ I do not \_\_\_\_\_                    \*

It is the policy of Extension to NOT use names or otherwise identify any of the subjects in any photo used unless that information is pertinent to the text (for example, the subject is an award winner, scholarship recipient, etc.).

***Medical Form***

My signature indicates my understanding that the 4-H'ers will be supervised and that, if a serious illness or injury develops, medical and/or hospital care will be given; however, the sponsor is not responsible in case of accidental injury or illness. I further understand that, in case of a medical emergency, I will be notified. In the event I cannot be reached, I hereby give permission to the attending physician to hospitalize, secure proper treatment for, and order injection, anesthesia, or surgery for my child as named on this Health Form and do solemnly swear or affirm that the information set forth in this Health Form is true and correct to the best of my knowledge and belief.

**SIGNATURE (parent/guardian):** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**PRINTED NAME (parent/guardian):** \_\_\_\_\_

**CONTACT INFORMATION (cell phone/email):** \_\_\_\_\_

# 2018 Tri-County Fair Open/4-H Horse Show

## Waiver and Guidelines for the Show

Equine Herpes Virus Type 1 (EHV-1) has been confirmed in North Dakota.

EHV-1 is a relatively common virus which typically causes mild respiratory disease. It is highly contagious, being easily spread by aerosol droplets, on tack, feed and other inanimate objects, and on the hands and clothing of caretakers. Occasionally, Equine Herpesvirus Myeloencephalopathy (EHM), a serious neurologic disease, may result from EHV-1 infection. Even horses which have not appeared to be ill may be infected and may be capable of spreading the virus. Any type of stress, including hauling a horse to a new location, may result in illness.

*Unless another confirmed outbreak in our area is reported before July 12 this ONE day show will be held. There will be no stalling (do not use red stalls). In order to help keep down the spread of any viruses, there are a few guidelines that you will be required to follow if you wish to compete at this show. **By signing this form, you are agreeing to these terms and also waiving any liability if your horse should happen to become sick.***

I agree to the following rules:

1. You will not let your horse graze – use a hay bag only and tie up tight.
2. You will not let your horse nuzzle any person, or any other horse.
3. You will not pet other horses without sanitizing your hands both before  
AND after. (do not let others pet your horse either)
4. You will not share a water pail or touch the end of the hose to your pail or water.
5. You will not ride anywhere except near the arena.
6. You will not bring a sick horse or one that you know has been exposed to EHV to this show.
7. No horse will be allowed up near the crow's nest.

It is highly recommended that you vaccinate for the EHV flu viruses.

It is highly recommended that you complete the Biosecurity checklist and have with you.

It is highly recommended that you complete temperature logging before and after all shows.

I release from liability NDSU - McIntosh County Extension & 4-H, Tri-County Fair Association, and all associated parties. I understand that if my horse(s) becomes sick, I am the only responsible party.

Horse(s) brought to show: \_\_\_\_\_

Signed – rider(s): \_\_\_\_\_

Date

Signed – adult guardian/parent: \_\_\_\_\_

Date